

## Membership Recognition Award Application

ALL RECOGNITION AWARDS MUST BE SENT IN TO SHANDI ANDRES NO LATER THAN February 19.  
ANY APPLICATIONS SENT IN AFTER THE DEADLINE WILL NOT BE ACCEPTED.

*Award Applying For:* \_\_\_\_\_

*New Chapter (Circle YES or NO)* \_\_\_\_\_ *YES* \_\_\_\_\_ *NO* \_\_\_\_\_

*Chapter Name:* \_\_\_\_\_ *District:* \_\_\_\_\_

*Adviser Name:* \_\_\_\_\_

*Adviser Email:* \_\_\_\_\_

*School Address:* \_\_\_\_\_

*School Phone:* \_\_\_\_\_

*2022-2023 Affiliation Numbers:* \_\_\_\_\_

*2023-2024 Affiliation Numbers:* \_\_\_\_\_

*Percentage Increased By:* \_\_\_\_\_ *Members Increased By:* \_\_\_\_\_

*Adviser Signature:* \_\_\_\_\_

If you are applying for the STAR Membership Award, please list the following:

*Number of STAR event participants moving on to the state level:* \_\_\_\_\_

*Percentage of members involved in STAR events at the state level:* \_\_\_\_\_

**Please keep in mind that not all the information will need to be filled out depending on what award you are applying for. Thank you for applying for membership recognition and we look forward to seeing YOUR chapter at the State Leadership Conference in April!**

# Membership Recognition Awards

For the awards, please choose to either present your chapter increase as a percentage OR number of members gained; whichever is greater.

**ALL RECOGNITION FORMS MUST BE SENT TO Pam Lamb BY February 19. ANY APPLICATIONS SENT AFTER THE DEADLINE WILL NOT BE ACCEPTED.**

## **Bronze Membership Award**

Membership increased by a minimum of 5 students OR membership increased by a minimum of 10%.

## **Silver Membership Award**

Membership increased by a minimum of 10 students OR membership increased by a minimum of 25%.

## **Gold Membership Award**

Membership increased by a minimum of 25 students OR membership increased by a minimum of 50%.

## **Platinum Membership Award**

Membership increased by a minimum of 50 students OR membership increased by a minimum of 75%

## **Diamond Membership Award**

Membership increased by a minimum of 75 students OR membership increased by a minimum of 100%.

## **STAR Membership Award**

This award will recognize the chapter with the highest percentage of members as STAR event participants at the state level.

## **Fountain of Youth Membership Award**

This award will recognize all new chapters that have affiliated with a minimum of 12 members.